



# HORSHAM HOCKEY CLUB

THE CRICKETFIELD, CRICKETFIELD ROAD, HORSHAM, WEST SUSSEX  
TELEPHONE: HORSHAM 01403 254628  
www.horshamhc.co.uk

**HORSHAM  
HOCKEY CLUB  
40<sup>TH</sup>**

## **ANNIVERSARY DINNER and ANNUAL AWARDS PRESENTATION EVENING**

**SATURDAY 27<sup>TH</sup> MARCH 2010**

**At the RUSS HILL HOTEL, CHARLWOOD nr GATWICK RH6 0EL**

### **FULL DETAILS**

#### **THE CONTACT FOR THIS EVENT IS**

**Dawn Baker 07885 751976 [dawn.baker10@btinternet.com](mailto:dawn.baker10@btinternet.com)**

#### **PARKING**

FREE Parking is available onsite for all attendees

#### **WHO CAN ATTEND**

Partners / wives / husbands / ex players / umpires welcome. If you know of any people previously connected to the Club who may be interested in attending please forward the details on to them.

#### **DRESS CODE**

Men – Black tie or lounge suits & tie  
Ladies – Evening gowns or cocktail dresses

#### **DINNER DETAILS**

7:00pm Cash bar opens  
7:45pm Seated 3 course meal plus coffee / mints  
Presentations of Annual Awards  
After dinner speaker Roger Dakin  
Dancing  
:00:45am Bar / Music closes  
1:00am Carriages

#### **SEATING**

Tables of **10** are available at the time of booking. Other seating requests we will try to accommodate but are not guaranteed.

#### **WINE with meal**

Orders for wine booked and paid for 2 weeks **prior** to the event will attract a 10% discount. Please contact Dawn for the list/how to book

#### **RAFFLE**

There will be 2 raffles running on the night. A £5 raffle and a draw for lots of lovely prizes! (Donations welcomed)

#### **OVERNIGHT ACCOMODATION**

Room prices have been negotiated direct with the hotel  
Single room inc breakfast £ 35.00  
Double room inc breakfast £ 40.00  
Twin room inc breakfast £ 40.00

Please contact the hotel directly to book asap on **01293 862171** . Quote reference **HSBK2063**

**ANY ADDITIONAL EXPENSES INCURRED DURING YOUR STAY MUST BE SETTLED ON DEPARTURE!!**

**SUNDAY 28<sup>TH</sup> MARCH 2010**

**PRESIDENTS DAY AT THE CLUB 10 A.M – 3PM.**

Come and see the Colts train and play 10 – 11.30 a.m.

The bar will be open, bacon sandwiches and coffee will also be available!

This will be followed by everyone who turns up with kit being divided into mixed teams and playing short fun games v each other. Please bring 2 different colour tops.

Hot meals will be available 12.30 – 2.30 pm

An Easter Raffle will also take place.



**HORSHAM HOCKEY CLUB 40<sup>TH</sup> ANNIVERSARY DINNER & ANNUAL PRESENTATIONS  
SATURDAY MARCH 27<sup>TH</sup> 2010**

**BOOKING FORM**

**THIS BOOKING FORM MUST BE FULLY COMPLETED** (in capital letters please)  
**and be accompanied with FULL payment**

Either send by post to

Dawn Baker, 11 AMBERLEY CLOSE, HORSHAM, WEST SUSSEX RH12 4LL

**Or**

Put in a sealed envelope with '**FAO of Dawn Baker on it**' and leave with the HCSC office or bar staff  
**By**

**Friday 2<sup>nd</sup> March latest.**

**To help spread the cost, you may pay with two postdated cheques. These MUST be included with the booking form. PLEASE NOTE: ALL cheques will be banked by 2<sup>nd</sup> March 2010.**

**Please also include a stamped self - addressed envelope** so the dinner tickets can be sent back to you. NB: Entrance will only be by these tickets so please remember to bring them with you on the evening.

**NO FORM - NO CHEQUE/S - NO VALID BOOKING - NO TICKETS - NO ENTRANCE**

**Any questions, please call Dawn's mobile 07885 751976**

**DINNER TICKETS**

The price **per adult** for this special evening is **£40.00**, with the subsidised price **per Colt** of **£30.00**

Tickets can be booked individually, as couples, as groups, or as tables of 10.

- Please **PRINT** the names and contact tel no of people attending
- Cheques made payable to Horsham Hockey Club

	<b>NAME</b>	<b>CONTACT</b>	<b>Nbr of Adults at £40</b>	<b>Nbr of Colts at £30</b>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
		<b>TOTAL/CHEQUE VALUE</b>		

Please state / Request who you would like to be seated with, we will endeavour to accommodate these requests where possible.....  
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**ANY DIETARY REQUIREMENTS**.....  
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